

OFFICIAL BALLOT FOR MARION COUNTY
GENERAL ELECTION HELD ON
November 04, 2008

Precinct **AB-016**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

**PRESIDENT and
VICE PRESIDENT
of the UNITED STATES**

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> John McCain | REP |
| <input type="checkbox"/> Sarah PALIN | |
| <input type="checkbox"/> Barack OBAMA | DEM |
| <input type="checkbox"/> Joe BIDEN | |
| <input type="checkbox"/> Ralph NADER | IND |
| <input type="checkbox"/> Matt GONZALEZ | |
| <input type="checkbox"/> Chuck BALDWIN | CON |
| <input type="checkbox"/> Robert E. THORNSBERRY | |
| <input type="checkbox"/> Bob BARR | LIB |
| <input type="checkbox"/> Wayne A. ROOT | |
| <input type="checkbox"/> Write-in | _____ |

UNITED STATES SENATOR

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Mitch McCONNELL | REP |
| <input type="checkbox"/> Bruce LUNSFORD | DEM |
| <input type="checkbox"/> Write-in | _____ |

**UNITED STATES REPRESENTATIVE
in CONGRESS**

2nd Congressional District

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> S. Brett GUTHRIE | REP |
| <input type="checkbox"/> David E. BOSWELL | DEM |
| <input type="checkbox"/> Write-in | _____ |

**STATE REPRESENTATIVE
24th Representative District**

(Vote for One)

- | | |
|---------------------------------------|-------|
| <input type="checkbox"/> Jimmy HIGDON | REP |
| <input type="checkbox"/> Write-in | _____ |

CONSTABLE

Magisterial District E

(Unexpired Term)

(Vote for One)

- ☐ Write-in _____

NONPARTISAN JUDICIAL BALLOT

JUSTICE of the SUPREME COURT

3rd Supreme Court District

(Unexpired Term)

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Daniel J. VENTERS | NPJ |
| <input type="checkbox"/> Write-in | _____ |

**NONPARTISAN
"SCHOOL CANDIDATES"**

MEMBER BOARD of EDUCATION

4th Educational District

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> Joe F. MATTINGLY | NPS |
| <input type="checkbox"/> Mark O'DANIEL | NPS |
| <input type="checkbox"/> Peggy S. DOWNS | NPS |
| <input type="checkbox"/> Write-in | _____ |

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS

City of Raywick

(Vote for Four)

- | | |
|--|-------|
| <input type="checkbox"/> Ronnie LAMKIN | NPC |
| <input type="checkbox"/> Alvin MORRIS | NPC |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |

QUESTION

Are you in favor of the Marion County Board of Education's levying of a real property tax of five cents (\$0.05) on each one hundred dollars (\$100) valuation to provide funds to maintain, renovate and construct school facilities?

- ☐ FOR
- ☐ AGAINST